The Registrar,

University of Veterinary & Animal Sciences,

Lahore.

Subject: GRANT OF AFFILIATION WITH UNIVERSITY OF VETERINARY & ANIMAL SCIENCES, LAHORE

|                   | The application, | along with | proformas | duly filled, | is submitted | for grant of |
|-------------------|------------------|------------|-----------|--------------|--------------|--------------|
| affiliation to te | ach              |            |           |              |              |              |
|                   |                  |            |           |              |              |              |

I solemnly affirm that the facts declared in the application are correct to the best of my knowledge.

It is requested that affiliation may kindly be granted. The undersigned undertakes to abide by all rules and conditions laid down by the University and to maintain the record/facilities properly.

Yours sincerely,

PRINCIPAL / HEAD OF INSTITUTION (Stamp)

#### **APPLICATION FORM FOR GRANT OF AFFILIATION**

| 1.  | Name of Institution   |   |  |  |  |
|-----|---|---|--|--|--|
| 2.  | Postal Address  |   |  |  |  |
| 3.  | Phone / Fax No.   |   |  |  |  |
| 4.  | E-Mail Address  |   |  |  |  |
| 5.  | Programme/Subjects applied for affiliation  | Attach as <b>Annexure – A</b> .   |  |  |  |
| 6.  | Subjects already affiliated (if any) Reference No.  | Attach list as <b>Annexure – B</b> .  |  |  |  |
| 7.  | Management Body (for private Institution)   | Attach copy of Memorandum and Article of Association as <b>Annexure – C</b> .   |  |  |  |
|     |   | Attach copy of Registration Certificate for current session from Registrar Joint Stock Company, under the Societies Registration Act XXI of 1860 as <b>Annexure – D</b> .   |  |  |  |
| 8.  | Registration of the Institution/College (for Private Institutions only).                                  | Attach copy of Registration Certificate under the Punjab Private Educational Institutions (Promotion & Regulation) Ordinance Rules 1984 from Government of the Punjab, Education Department, Lahore / concerned District Government. <b>Annexure</b> – <b>E</b> . |  |  |  |
| 9.  | NOC from Government concerned (for Government Institutions only)  | Attach as <b>Annexure – F</b> .   |  |  |  |
| 10. | Efficiency & Discipline Rules/Code of Conduct   | Attach copy of Rules for employees as <b>Annexure – G</b> .  Attach copy of Rules for students as   |  |  |  |
| 4.4 |   | Annexure – H.   |  |  |  |
| 11. | Prospectus  | Attach as <b>Annexure – I</b> .   |  |  |  |
| 12. | Certificate that no other discipline is being run in collaboration/affiliation with any other University. | Attach as <b>Annexure – J</b> .   |  |  |  |
|     |   |   |  |  |  |

| 13. | Building:  | Attach copy of Rent deed/Registry as <b>Annexure – K</b> .   |  |  |  |
|-----|--|--|--|--|--|
|     | Owned / Rented                                       | Attach details on <b>Proforma – I</b> .  |  |  |  |
|     | Total Area<br>Covered Area                           | Attach copy of Map <b>Annexure</b> – <b>L</b> .  |  |  |  |
| 14. | Students Hostel                                      | Attach details of hostel facilities as <b>Annexure – M</b> .   |  |  |  |
| 15. | Staff Residences                                     | Attach details of staff residences as <b>Annexure – N</b> .  |  |  |  |
| 16. | Finances:  |  |  |  |  |
|     | Development Funds<br>Recurring Funds<br>Reserve Fund | Attach detail on <b>Proforma – II and III</b> . Attach Bank guarantee/certificate as <b>Annexure – O</b> . |  |  |  |
| 17. | Sports Facilities                                    |  |  |  |  |
|     | Grounds<br>Equipment                                 | Owned/Acquired. Attach documents as<br>Annexure – P.<br>Attach details on Proforma – IV.                   |  |  |  |
| 18. | Teaching Staff                                       | Attach details on <b>Proforma – V</b> .  |  |  |  |
| 19. | Non Teaching Staff                                   | Attach details on <b>Proforma – VI</b> .   |  |  |  |
| 20. | Library  | Attach details on <b>Proforma – VII</b> .  |  |  |  |
|     | Detail of Books<br>Other Facilities                  |  |  |  |  |
| 21. | Laboratories   | Attach details on <b>Proforma – VIII</b> .   |  |  |  |
| 22. | Clinical Facilities/Farms                            | Attach details as <b>Annexure – Q</b> .  |  |  |  |
| 23. | Others   |  |  |  |  |

# UNIVERSITY OF VETERINARY & ANIMAL SCIENCES, LAHORE STATEMENT OF DETAILS OF BUILDING

| NAME OF COLLEGE / INSTITUTION |
|-------------------------------|
|-------------------------------|

| S.NO. | DETAIL OF ROOMS | SIZE | NUMBER | REMARKS |
|-------|-----------------|------|--------|---------|
|       |                 |      |        |         |
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| Signature   |  |
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| Designation |  |

## STATEMENT OF NON-RECURRING (DEVELOPMENT) RECEIPT & EXPENDITURE FOR THE YEAR

| NAME OF COLLEGE/INSTITUTION |
|-----------------------------|
|-----------------------------|

| RECEIPTS            | AMOUNT | EXPENDITURE  | AMOUNT |
|---------------------|--------|--------------|--------|
| Opening balance*    |        | Building     |        |
|                     |        | Construction |        |
|                     |        | Repair       |        |
| College Funds / Fee |        | Others       |        |
| Government Grant    |        | Furniture    |        |
| Others              |        | Purchase     |        |
|                     |        | Repair       |        |
|                     |        | Others       |        |
|                     |        | Equipment    |        |
|                     |        | Purchase     |        |
|                     |        | Repair       |        |
|                     |        | Library      |        |
|                     |        | Others       |        |
| Total               |        | Total        |        |

| Give detail of resources |             |
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|                          | Signature   |
|                          | Designation |

# UNIVERSITY OF VETERINARY & ANIMAL SCIENCES, LAHORE STATEMENT OF RECURRING RECEIPT & EXPENDITURE FOR THE YEAR

### NAME OF COLLEGE/INSTITUTION .....

| RECEIPTS         | AMOUNT | EXPENDITURE         | AMOUNT |
|------------------|--------|---------------------|--------|
| Opening balance  |        | Salaries            |        |
|                  |        | Whole time faculty  |        |
|                  |        | Visiting faculty    |        |
| Income from Fee* |        | Admin./Office Staff |        |
| Government Grant |        | Others              |        |
| Others           |        | Building            |        |
|                  |        | Construction        |        |
|                  |        | Repair              |        |
|                  |        | Others              |        |
|                  |        | Rent of Building    |        |
|                  |        | Telephone           |        |
|                  |        | Electricity         |        |
|                  |        | Sui Gas             |        |
|                  |        | Furniture           |        |
|                  |        | Lab. Equipment      |        |
|                  |        | Library             |        |
|                  |        | Sports              |        |
|                  |        | Medical Facility    |        |
|                  |        | Miscellaneous       |        |
|                  |        | Others              |        |
| Total            |        | Total               |        |

| * | Give detail of fee i.e. Admission Fee, Tu | tion Fee | , Funds, | Other | charges | per | student |
|---|---|----------|----------|-------|---------|-----|---------|
|   | per year for each programme.              |          |          |       |         |     |         |

Signature \_\_\_\_\_\_
Designation

# UNIVERSITY OF VETERINARY & ANIMAL SCIENCES, LAHORE STATEMENT OF SPORTS FACILITIES/EQUIPMENT

#### NAME OF COLLEGE/INSTITUTION .....

| S. NO. | ITEMS | QUALITY | REMARKS |
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# UNIVERSITY OF VETERINARY & ANIMAL SCIENCES, LAHORE STATEMENT OF LIBRARY BOOKS/FACILITIES

| NAME OF COLLEGE/INSTITUTION | NAME OF COLLEGE/INSTITUTION. |  |
|-----------------------------|------------------------------|--|
|-----------------------------|------------------------------|--|

| S.<br>NO. | SUBJECT          | RECOM            | EXT<br>MENDED<br>OKS | NO. OF<br>RELEVANT | NO. OF<br>REFERENCE | OTHERS |  |  |  |
|-----------|------------------|------------------|----------------------|--------------------|---------------------|--------|--|--|--|
| NO.       |                  | NO. OF<br>TITLES | NO. OF<br>BOOKS      | BOOKS              | BOOKS               |        |  |  |  |
|           |                  |                  |                      |                    |                     |        |  |  |  |
|           |                  |                  |                      |                    |                     |        |  |  |  |
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|           |                  |                  |                      |                    |                     |        |  |  |  |
| OTHE      | OTHER FACILITIES |                  |                      |                    |                     |        |  |  |  |
| Item      | Almirah          | Racks            | Chairs               | Tables             | Computers           | Others |  |  |  |
| No.       |                  |                  |                      |                    |                     |        |  |  |  |

| Signature   | <br> |
|-------------|------|
| Designation |      |

# UNIVERSITY OF VETERINARY & ANIMAL SCIENCES, LAHORE STATEMENT OF LABORATORY/EQUIPMENT

| NAME OF COLLEGE/INSTITUTION  |  |
|------------------------------|--|
| NAME OF COLLEGE/INSTITUTION. |  |

| S.NO. | SUBJECT / LAB.* | NAME OF ITEMS | QUANTITY | REMARKS |
|-------|-----------------|---------------|----------|---------|
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| * | Give details of labs. for each subject. |             |
|---|---|-------------|
|   |   | Signature   |
|   |   | Designation |

#### DETAIL OF TEACHING STAFF FOR THE YEAR

#### NAME OF COLLEGE/INSTITUTION .....

| S.  | Name of the | Qualification |         |                 |                            | Nature of   | Noture of                | Date of |             |
|-----|-------------|---------------|---------|-----------------|----------------------------|-------------|--------------------------|---------|-------------|
| No. | Teacher     | Degree        | Subject | Passing<br>Year | Institution/<br>University | Designation | Nature of<br>Appointment | Salary  | Appointment |
|     |             |               |         |                 |                            |             |                          |         |             |
|     |             |               |         |                 |                            |             |                          |         |             |
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| Signature   |  |
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#### DETAIL OF NON-TEACHING STAFF FOR THE YEAR

| NAME OF COLLEGE/INSTITUTION |
|-----------------------------|
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| S.  |        | Qual    | lification      |                            |             |                       |        |                     |            |         |
|-----|--------|---------|-----------------|----------------------------|-------------|-----------------------|--------|---------------------|------------|---------|
| No. | Degree | Subject | Passing<br>Year | Institution/<br>University | Designation | Nature of Appointment | Salary | Date of Appointment | Experience | Remarks |
|     |        |         |                 |                            |             |                       |        |                     |            |         |
|     |        |         |                 |                            |             |                       |        |                     |            |         |
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(Please use extra sheet if required)

| Signature   |  |
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|             |  |
| Designation |  |