



**UNIVERSITY OF VETERINARY AND ANIMAL SCIENCES, LAHORE**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**

No. CE/MICJ/12

Dated: 10<sup>th</sup> September, 2026.

**Notification**

The following candidate(s) has / have passed the BS (Hons.) Applied Microbiology (Jhang Campus) final Examination in Semester-III (Summer Semester, Session 2025-26) under the Regulation of University of Veterinary and Animal Sciences, Lahore.

**HE IS ELIGIBLE FOR AWARD OF DEGREE DURING THE YEAR 2026.**

**NOTE:**     *This notification is issued, errors and omissions excepted as a notice only. An entry appearing in it does not in itself confer any right or privilege independently to the grant of a proper certificate/degree which will be issued under the regulations in due course.*

| Sr. # | Registration # | Login #      | Student's name       | Father's name | Marks Out of 2740 | Marks % age | CGPA |
|-------|----------------|--------------|----------------------|---------------|-------------------|-------------|------|
| 1.    | 2022-VA-270    | 2022-AMJ-009 | MUHAMMAD UMAR HASSAN | ABDUL SATTAR  | 1770              | 64.59       | 2.94 |

Prepared and Rechecked by: \_\_\_\_\_  
Mukhtar Ahmad

**(SYED ZARGHAM HYDER)**  
Controller of Examinations

**UNIVERSITY OF VETERINARY AND ANIMAL SCIENCES, LAHORE**

*OFFICE OF THE CONTROLLER OF EXAMINATIONS*

No. CE/MICJ/ 2202

Dated: 10-09-2026.

**Notification**

Result of BS (Hons.) Applied Microbiology (Jhang Campus) Semester-III (Summer Semester) for the session 2025-26) is declared as under:-

**ERRORS AND OMISSIONS ARE EXCEPTED**

| RESULT NOTIFICATION REPORT                      |              |                |                            |      |      |         |
|-------------------------------------------------|--------------|----------------|----------------------------|------|------|---------|
| B.S.(HONS.) APPLIED MICROBIOLOGY, JHANG CAMPUS. |              |                |                            |      |      |         |
| SEMESTER-III (SUMMER-III)                       |              |                |                            |      |      |         |
| SR #                                            | STUDENT ID   | REGISTRATION # | STUDENT NAME               | GPA  | CGPA | REMARKS |
| 1                                               | 2023-AMJ-015 | 2023-VA-740    | IRFAN ASHIQ                | 3.45 | 2.67 |         |
| 2                                               | 2023-AMJ-017 | 2023-VA-742    | ROMAN NOOR                 | 3.03 | 2.5  |         |
| 3                                               | 2023-AMJ-019 | 2023-VA-744    | MISBAH RANI                | 3.18 | 2.89 |         |
| 4                                               | 2023-AMJ-023 | 2023-VA-748    | ADEELA FATIMA              | 3.6  | 2.63 |         |
| 5                                               | 2023-AMJ-027 | 2023-VA-752    | AMNA TASDEEQ               | 3.3  | 2.15 |         |
| 6                                               | 2023-AMJ-028 | 2023-VA-753    | SARAH SAIF                 | 3.09 | 2.56 |         |
| 7                                               | 2023-AMJ-033 | 2023-VA-757    | TOOBA TARIQ                | 2.56 | 2.61 |         |
| 8                                               | 2023-AMJ-034 | 2023-VA-758    | MUHAMMAD UMAIR HAIDAR RIAZ | 2.84 | 2.78 |         |
|                                                 |              |                |                            |      |      |         |

Note:-The student secures CGPA less than 1.50 ceases to be on the roll of the University.

Prepared and rechecked by: \_\_\_\_\_  
Mukhtar Ahmad

**(SYED ZARGHAM HYDER**  
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**UNIVERSITY OF VETERINARY AND ANIMAL SCIENCES, LAHORE**

*OFFICE OF THE CONTROLLER OF EXAMINATIONS*

No. CE/MICJ/ 2201

Dated: 10-09-2026.

**Notification**

Result of BS (Hons.) Applied Microbiology (Jhang Campus) Semester-III (Summer Semester), for the Session 2025-26) is declared as under:-

ERRORS AND OMISSIONS ARE EXCEPTED

| RESULT NOTIFICATION REPORT             |              |                |              |      |      |         |
|----------------------------------------|--------------|----------------|--------------|------|------|---------|
| BS APPLIED MICROBIOLOGY, JHANG CAMPUS. |              |                |              |      |      |         |
| SEMESTER-III (SUMMER-I)                |              |                |              |      |      |         |
| SR #                                   | STUDENT ID   | REGISTRATION # | STUDENT NAME | GPA  | CGPA | REMARKS |
| 1                                      | 2025-AMJ-011 |                | ASMA NOSHEEN | 2.72 | 2.09 |         |
|                                        |              |                |              |      |      |         |

**Note:-**The student secures CGPA less than 1.00 ceases to be on the roll of the University.

Prepared and rechecked by: \_\_\_\_\_  
Mukhtar Ahmad

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