

## JOBS OPPORTUNITIES FOR DISABLED PERSONS

1. Applications are invited from the Pakistani Nationals (Disabled persons only but fit for the job), who are not married to a foreign national, on plain paper for making appointments on **temporary basis** (likely to become permanent subject to satisfactory performance report) against the following posts reserved for 3% disabled quota in the University (i.e. Main Campus, Lahore, Ravi Campus, Pattoki and College of Veterinary & Animal Sciences, Jhang).
2. Applications with attested copies of testimonials, disability certificates alongwith one recent attested passport size photograph are required.
3. Incomplete applications or those received after due date will not be entertained.
4. The University reserves the right:
  - a. not to fill any or all the advertised posts without assigning any reason.
  - b. to adjust / transfer / post the selected candidate at any campus / centre of the University.
  - c. to short list the applications / candidates in accordance with the criteria to be determined by the Vice Chancellor.
5. Age should not be less than 18 years and more than 30 years. However, the age relaxation will be according to policy of the Govt. of the Punjab.
6. Applications complete in all respect should reach in the Office of the Registrar, University of Veterinary & Animal Sciences, Lahore upto **14-02-2019** during office hours.

| Sr. No. | Name of Posts  | Minimum Qualification / Requirement   |
|---------|--|---|
| 1       | <b>One (01) Junior Clerk</b><br>BPS-11               | <ul style="list-style-type: none"> <li>• Intermediate (2<sup>nd</sup> Div.) from a recognized University or Board or equivalent qualification. <b>OR</b> Matric (2<sup>nd</sup> Div.) from a recognized University or Board or equivalent qualification with three years relevant Office experience in Govt. / Semi Govt. or in a public sector University.</li> <li>• Ability to type at a speed of 30 w.p.m. (with 80% accuracy) on Computer.</li> <li>• Proficient in Microsoft Office (MS Office) or any other compatible application and shall demonstrate such proficiency</li> </ul> |
|         | <b>One (01) Junior Laboratory Assistant</b> (BPS-05) | Secondary School Certificate (2 <sup>nd</sup> Div) (Science with Biology) from a recognized Board.  |
| 2       | <b>One (01) Naib Qasid</b><br>(BPS-01)               | Middle pass from Government or recognized private educational institution and possess good physical health.   |
| 3       | <b>One (01) Attendant</b><br>(BPS-01)                | Middle pass from a Government or a recognized private educational institution.  |
| 4       | <b>Two (02) Sweeper</b><br>(BPS-01)                  | Literate and possess a good physical health.  |

**Note:**

1. Test/Interview of the eligible candidates will be conducted on **15-02-2019**.
2. Applicants are directed to must mention their mobile/phone contact number on applications.
3. Eligible candidates, who fulfill the above said criteria, will be called for test/interview telephonically only and separate interview call letter will not be issued.

**(REGISTRAR)**