



**University Of Veterinary and Animal Sciences Lahore**  
**6th Merit List on (30 Nov, 2021)**  
**For B.S.(Hons.) Nutrition and Dietetics(Evening)(Lahore Campus)**

The following candidates have been provisionally selected for admission in B.S.(Hons.) Nutrition and Dietetics(Evening)(Lahore Campus) Degree Program at University of Veterinary & Animal Sciences, Lahore for the Academic Session-2021. Confirmation of admission will be subject to the verification of all documents submitted for admission by the applicant Admission of those candidates will be stand cancelled who will provide false information related to their academics/personal etc

1. The selected candidates are directed to generate bank challan of Rs.141710 as Non Boarder Fee from their admission panel which can be accessed from following link

<http://ug.uvas.edu.pk>

2. Candidates are directed to pay bank challan in Bank Alfalah at any branch in Pakistan and upload paid bank challan in their admission panel.
3. The last date for submission of fee is **02-12-2021 (Thursday)**.
4. **Next merit will be displayed on 06-12-2021 (if required)**

**Errors and Omissions are Excepted**

Sr #	Name	Father's Name	Form #	DOB	Aggregate
1	FIZZA IJAZ	GHAZANFAR ALI IJAZ	14731	6/12/2005	87.5468
2	AHMED ABU BAKAR	ABDUL WAHEED	7689	10/6/2001	87.5445
3	KASHAF TARIQ BUTT	TARIQ SAJJAD BUTT	23603	4/3/2001	87.4941
4	MUBASHIR JAHANGIR KYANI	JAHANGIR AHMAD KYANI	10398	8/22/2002	87.4556
5	RAFIA JUNAID	JUNAID ALI AMJAD	35220	3/24/2004	87.4122
6	KHADIJA KAMRAN	KAMRAN HAFEEZ	7799	2/19/2004	87.4105
7	ASAD ULLAH AKBAR	AKBAR ALI	3065	2/13/2002	87.4063
8	FIZA TARIQ	TARIQ JAVED	25848	6/27/2001	87.3903
9	SAHIQA FATIMA	MOHAMMAD ASLAM	17179	3/23/2004	87.3577
10	TEHZEEBJAN	MUHAMMAD QAYYUM	21241	8/12/2002	87.3388
11	ALIZA NAZAR	NAZAR MUHAMMAD	29308	8/4/2004	87.3268
12	ZARYAB MUSTAFA	GHULAM MUSTAFA	25774	11/15/2003	87.3049
13	UMAIMA ABID	ABID CHEEMA	24628	2/28/2001	87.2919
14	MEHWISH SHEHZADI	AMAN ULLAH	10159	9/17/2002	87.2883
15	MUHAMMAD YOUSAF KHAN	SOHAIL IQBAL KHAN	3403	11/9/2003	87.2794

**Convener**  
**Undergraduate Admission Committee**