

#### UNIVERSITY OF VETERINARY & ANIMAL SCIENCES, LAHORE

Tel: 042-99211449 – 99211374, Ext.133, Dir. 042-99212868 E-mail: registrar@uvas.edu.pk

#### APPLICATION AND BIODATA FORM FOR ACADEMIC POSITIONS

i). This form must be duly completed and accompanied by: (a) Original Crossed Bank Draft / Pay Order of amount as mentioned in advertisement (Rs.\_\_\_\_\_ /-Non-refundable) drawn in favour of the Treasurer, University of Veterinary & Animal Sciences, Lahore. (b) Postal Orders will not be accepted. (c) All the entries / replies in the Form must be hand written. **PHOTOGRAPH** (d) Attested copies of the relevant certificates and testimonials. (Passport Size) (e) Annexure-wise detail of scientific research publications (National & International), technical reports, conference presentations, postgraduate students supervised, research projects won etc. (f) A recent passport size photograph. Persons already in employment should submit their applications through ii). proper channel, before or on the last date for receipt of applications during office hours. Incomplete Applications or those received after the due date will not be entertained. iii). The University reserves the right not to fill any vacancy without assigning any reason or consider a person for appointment in a lower cadre against the post advertised. Applications complete in all respects are required in quadruplicate for the posts of Professors/ Associate Professors and in triplicate for the posts of Assistant Professors / Lecturers. vi). Additional information(if any) where space is insufficient in the Form may be attached as Annexure. vii). Please answer each question clearly and completely. The application must be signed by the applicant. viii). Concealment of facts or misquoting of information in the form will disqualify the applicant even after appointment. The application must be page marked. 1. Post applied for: \_\_\_\_\_on BPS / TTS (Mention Clearly)\_\_\_\_\_ \_\_\_\_at \_\_\_campus 2. Discipline (as mentioned in the Advertisement) **3.** Advertisement Date: Newspaper wherein published: 4. (a) Full Name (In Block Letters as mentioned in CNIC): \_\_\_\_ (b) Full Name (In Block Letters as mentioned in Matric Certificate): 5. Father's Name (In Block Letters as mentioned in CNIC):\_\_\_\_\_ Male / Female **6.** Marital Status **7.** Computerized National Identity Card No. 8. Professional Council Registration: (a) Name of Council: \_\_\_\_(c) Status: Active/Expired: \_\_\_\_ (b)Regd. No. (d) If Active (Life time OR Interim): from \_\_\_\_\_\_ to \_\_\_\_\_ to \_\_\_\_\_ (Annexed at page #\_\_\_\_\_) **9.** (i) Postal Address for Interview call / correspondence: (Please provide address where TCS Service is available) Landline No.\_\_\_\_\_ Cell No. \_\_\_\_\_ Email:\_\_\_\_ (ii) Permanent Home Address: Landline No.\_\_\_\_\_ Cell No.\_\_\_\_ Email: \_\_\_\_\_ 

### 12. EDUCATIONAL QUALIFICATIONS: (In Chronological Order)

#### (a) Secondary School and Intermediate or Equivalent Examinations.

Institutions Attended	Name of Certificate / degree	Passing Year	Marks obtained / Total Marks	Division	% Age of Marks obtained must be written	Major Subjects

(b) University Education:

()							
Name and Place of Institution	Name of Degree	Passing Year	Marks obtained / Total Marks	CGPA	Division	% Age of Marks obtained must be written	Major Subjects

**Note:** Mention only those degrees which have been completed on or before due date.

(c) Penalty (if any) imposed in studentship:

Penalty imposed	Minor or Major	Allegations/grounds /wrongs committed by a student in his/her studentship

**Note:** The applicant is required to specifically express if any penalty was awarded to him/her during his/her studentship in the University/institutions. If s/he is found guilty of concealment of any of the relevant facts at any later stage, his/her application will be liable to be rejected and in case of his/her appointment/selection, s/he will be removed from University service without any notice.

(d) Other Formal Training Education:

Name and place of	Leaving Certificate  OR	Years At	tended	Major Cubicato	
Institution	Diploma obtained	From	То	Major Subjects	

(e) Academic Distinction:

Name and place of School, College and University /Institution	Certificate / Years attended		attended	Distinction	Majan Cukia ata	
	Degrees obtained	From	То	Certificate / Medal	Major Subjects	

### (f) Distinction in Games and Sports:

		Total Years, Months &	Days					
	2.	Field of Specializatio	n:					
	3.	Publications: (HEC Approved)						
		i. International Resea						
		a) with impact factor	<u> </u>					
		<b>b)</b> without impact fa						
		ii. National Research						
		a) with impact factor	·					
		<b>b)</b> without impact fa						
		iii. Research Reports						
		iv. Conference presen	ntations					
		v. Other publications						
	4.	Students Supervised	l:					
		i. Ph.D students super	vised					
		ii. M.Phil students sup	pervised					
		iii. Membership of Su	pervisory Committee	S				
		a) Ph.D						
		b) M.Phil	b) M.Phil					
	5.	Research Projects W	Research Projects Won					
		i. From International A	gencies					
		ii. From Local / Indiger	nous Agencies					
		iii. From own Organiza	ation					
	6.	Professional Services	rendered:					
	7.	Total Impact Factor						
	8.	Membership of Learne	ed Societies					
	9.	Formal Trainings						
. MODEF	RN LANG	GUAGES: List all the lang	guages in which you a	are proficie	ent.			
Lar	nguage	Extent of proficiency	Diploma obtained	Year of passing	Institution attende			
		-		p 9				
		11		1	I			

13. RESEARCH: Give particulars of all post-graduate and' independent research done, giving the

**14.** Give a list of all research papers published in scientific journals and attach originals or reprints. Only Research Papers accepted having DOI number or appearing on internet will be considered.

15. PUBLICATIONS: Give a list of all significant publications and attach originals or reprints, together

Summary of Teaching / Research, Service Experience and Publications:

(Experience / Service Certificates with exact dates and signed by the Issuing Authority must be attached)

Name of the Journal

Date of Publication

No. Only

name of the institution and the professor under whom research was completed.

Topic of the Papers

with any reviews.

Sr.

No.

1.

**Factors** 

**Experience:** 

16.

### **18.** Give particulars of **whole-time** employment / experience /service:

(iii) What is the total length of your administrative experience as

	Name of the	ame of the Provincial Tempo	Permanent / Temporary /		Monthly	Durat Give Exac			
Name of Post held	Institution where Employed	Govt. / Autonomous or Private	Contract / Adhoc	BPS	Salary	From	То	Cause of leavin	ng Brief Description
(i) What is the	(i) What is the total length of your teaching experience as							(A)	Lecturer:
								(B)	Assistant Professor:
(ii) What is the	e total length of you	r research exp	erience as					(C)	Associate Professor:

NOTE: Experience Certificate mentioning exact dates duly signed / issued by the Competent Officer/Authority of the concerned Department should be attached otherwise the claimed experience will not be accepted. Specimen of NOC/departmental permission and experience certificate is attached at the end for guideline.

Professor:\_\_\_\_\_

Other Than Above

13. N	office held).	cieties: (Give the name of society a	and nature of membership or
<b>20.</b> C	Countries visited:		
	Country	Duration From To	Purpose of Visit
2	advertisement if yes,	e qualifications mentioned in the summarize them briefly in the nentioning each qualification e advertisement.	Mention below the qualification you possess (1) (2) (3) (4) (5)
br pc pc of re	iefly but clearly which quossess, giving your reason ost in spite this deficiency. (In your casons in support of your clasons in support of your clas	or some of the qualifications, state alification/qualifications you do not why should be considered for the cown interest you should give clear im for the post.	Mention below the qualification you do not possess  (1) (2) (3)
		ou suffered from any physical disa	-
<b>23.</b> l1 -	f you are under liability to	repay money to any institution or	person, state the Particulars:
		tached the explicit permission ( <b>De</b> )	
<b>25</b> . G		on of your employer/employers who	
		candidate having Ph.D. local, app d by two foreign subject experts? _	
<b>27.</b> If	appointed what notice yo	ou required before joining the post:	
<b>28.</b> ermi	Were you ever dismis nated? If yes, give details	ssed from service in the past, o	r were your services ever

**29.** Give a list of all documents attached with the application:

Sr. No.	Name of Document	Annexed at Page No.
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

**30.** Give the detail of Bank Draft / Pay Order:

Amounting Rs.	Number	Date	Name of Bank & Branch

# **DECLARATION**

I hereby solemnly declare that all the facts / information provided by me in this application form are true to the best of my knowledge and belief. I fully understand that aforementioned facts will serve the basis for determination of my eligibility and my appointment will be liable to termination, if facts / entries were found incorrect at any stage.

Date	
	Signature of Applicant

## SPECIMEN/PATTERN FOR GUIDELINE

# NO OBJECTION CERTIFICATE

This is	s to certify that	Mr. / Ms. / Dr		S/o:		working
as		on regular / tem	porary / o	contract basis in	this	
(Depa	artment) w.e.f	This Dep	artment h	as no objection or	n his/her applyin	g for the
post c	of	in the Univer	sity of Vet	erinary & Animal	Sciences, Lahor	e.
This i	s to further cer	tify that there is no	pending i	nquiry/outstandin	g dues against	him/her.
Moreo	over, there are r	o adverse remarks ir	n any of hi	s/her Annual Con	fidential Reports	(ACRs)
		(:	Signature	and Designation	of the issuing Au	thority)
<b>X</b>						
		<u>EXPERIEI</u>	NCE CER	TIFICATE		
This i	is to certify tha	t Mr. / Ms. / Dr		S/o:		has
serve	d in the following	g capacity:				
	Sr#	Designation	BPS	<u>From</u> DD/MM/YYYY	<u>To</u> DD/MM/YYYY	
				DD/INI/1111		

(Signature and Designation of the issuing Authority)