



## 12. EDUCATIONAL QUALIFICATIONS: (In Chronological Order)

### (a) Secondary School and Intermediate or Equivalent Examinations.

Institutions Attended	Name of Certificate / degree	Passing Year	Marks obtained / Total Marks	Division	% Age of Marks obtained must be written	Major Subjects

### (b) University Education:

Name and Place of Institution	Name of Degree	Passing Year	Marks obtained / Total Marks	CGPA	Division	% Age of Marks obtained must be written	Major Subjects

**Note:** Mention only those degrees which have been completed on or before due date.

### (c) Penalty (if any) imposed in studentship:

Penalty imposed	Minor or Major	Year	Allegations/grounds /wrongs committed by a student in his/her studentship

**Note:** The applicant is required to specifically express if any penalty was awarded to him/her during his/her studentship in the University/institutions. If s/he is found guilty of concealment of any of the relevant facts at any later stage, his/her application will be liable to be rejected and in case of his/her appointment/selection, s/he will be removed from University service without any notice.

### (d) Other Formal Training Education:

Name and place of Institution	Leaving Certificate <b>OR</b> Diploma obtained	Years Attended		Major Subjects
		From	To	

### (e) Academic Distinction:

Name and place of School, College and University /Institution	Certificate / Degrees obtained	Years attended		Distinction Certificate / Medal	Major Subjects
		From	To		

### (f) Distinction in Games and Sports:

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**13. RESEARCH:** Give particulars of all post-graduate and' independent research done, giving the name of the institution and the professor under whom research was completed.

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**14.** Give a list of all research papers published in scientific journals and attach originals or reprints. Only Research Papers accepted having DOI number or appearing on internet will be considered.

Topic of the Papers	Name of the Journal	Date of Publication

**15. PUBLICATIONS:** Give a list of all significant publications and attach originals or reprints, together with any reviews.

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**16. Summary of Teaching / Research, Service Experience and Publications:**

(Experience / Service Certificates with exact dates and signed by the Issuing Authority must be attached)

Sr. No.	Factors	No. Only
<b>1.</b>	<b>Experience:</b>	
	Total Years, Months & Days	
<b>2.</b>	<b>Field of Specialization:</b>	
<b>3.</b>	<b>Publications: (HEC Approved)</b>	
	i. International Research Papers	
	a) with impact factor	
	b) without impact factor	
	ii. National Research Papers	
	a) with impact factor	
	b) without impact factor	
	iii. Research Reports	
	iv. Conference presentations	
	v. Other publications	
<b>4.</b>	<b>Students Supervised:</b>	
	i. Ph.D students supervised	
	ii. M.Phil students supervised	
	iii. Membership of Supervisory Committees	
	a) Ph.D	
	b) M.Phil	
<b>5.</b>	<b>Research Projects Won</b>	
	i. From International Agencies	
	ii. From Local / Indigenous Agencies	
	iii. From own Organization	
<b>6.</b>	Professional Services rendered:	
<b>7.</b>	Total Impact Factor	
<b>8.</b>	Membership of Learned Societies	
<b>9.</b>	Formal Trainings	

**17. MODERN LANGUAGES:** List all the languages in which you are proficient.

Language	Extent of proficiency	Diploma obtained	Year of passing	Institution attended

18. Give particulars of **whole-time** employment / experience /service:

Name of Post held	Name of the Institution where Employed	Federal or Provincial Govt. / Autonomous or Private	Permanent / Temporary / Contract / Adhoc	BPS	Monthly Salary	Duration Give Exact Dates:		Cause of leaving	Brief Description
						From	To		

(i) What is the total length of your teaching experience as

(A) Lecturer: \_\_\_\_\_

(B) Assistant Professor: \_\_\_\_\_

(ii) What is the total length of your research experience as

(C) Associate Professor: \_\_\_\_\_

(D) Professor: \_\_\_\_\_

(iii) What is the total length of your administrative experience as

(E) Other Than Above \_\_\_\_\_

**NOTE: Experience Certificate mentioning exact dates duly signed / issued by the Competent Officer/Authority of the concerned Department should be attached otherwise the claimed experience will not be accepted. Specimen of NOC/departmental permission and experience certificate is attached at the end for guideline.**

19. Membership of learned societies: (Give the name of society and nature of membership or office held).

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20. Countries visited:

Country	Duration		Purpose of Visit
	From	To	
<p>21. Do you possess all the qualifications mentioned in the advertisement if yes, summarize them briefly in the opposite column mentioning each qualification separately in term of the advertisement.</p>			<p>Mention below the qualification you possess</p> <p>(1)</p> <p>(2)</p> <p>(3)</p> <p>(4)</p> <p>(5)</p>
<p>If you do not possess all or some of the qualifications, state briefly but clearly which qualification/qualifications you do not possess, giving your reason why should be considered for the post in spite of this deficiency. (In your own interest you should give clear reasons in support of your claim for the post. <b>Vague replies will hinder the Correct appraisal of your application).</b></p>			<p>Mention below the qualification you do not possess</p> <p>(1)</p> <p>(2)</p> <p>(3)</p>

22. Are you suffering or have you suffered from any physical disability? If so what and when did it begin? \_\_\_\_\_

23. If you are under liability to repay money to any institution or person, state the Particulars:  
 \_\_\_\_\_  
 \_\_\_\_\_

24. Have you obtained and attached the explicit permission (**Departmental NOC**) from your present employer to apply for this post? \_\_\_\_\_

25. Give the name, designation of your employer/employers whom we should write for your Confidential Record:  
 \_\_\_\_\_  
 \_\_\_\_\_

26. Whether the Thesis of the candidate having Ph.D. local, applying of Assistant Professor under TTS, has been evaluated by two foreign subject experts? \_\_\_\_\_

27. If appointed what notice you required before joining the post: \_\_\_\_\_

28. Were you ever dismissed from service in the past, or were your services ever terminated? If yes, give details:-  
 \_\_\_\_\_  
 \_\_\_\_\_

29. Give a list of all documents attached with the application:

<b>Sr. No.</b>	<b>Name of Document</b>	<b>Annexed at Page No.</b>
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		

30. Give the detail of Bank Draft / Pay Order:

<b>Amounting Rs.</b>	<b>Number</b>	<b>Date</b>	<b>Name of Bank &amp; Branch</b>

### DECLARATION

I hereby solemnly declare that all the facts / information provided by me in this application form are true to the best of my knowledge and belief. I fully understand that aforementioned facts will serve the basis for determination of my eligibility and my appointment will be liable to termination, if facts / entries were found incorrect at any stage.

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

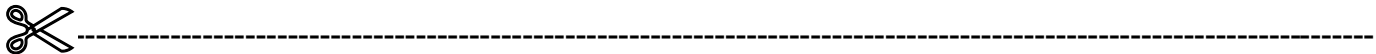
**SPECIMEN/PATTERN FOR GUIDELINE**

**NO OBJECTION CERTIFICATE**

This is to certify that Mr. / Ms. / Dr. \_\_\_\_\_ S/o: \_\_\_\_\_ working as \_\_\_\_\_ on regular / temporary / contract basis in this \_\_\_\_\_ (Department) w.e.f.\_\_\_\_\_. This Department has no objection on his/her applying for the post of \_\_\_\_\_ in the University of Veterinary & Animal Sciences, Lahore.

This is to further certify that there is no pending inquiry/outstanding dues against him/her. Moreover, there are no adverse remarks in any of his/her Annual Confidential Reports (ACRs)

(Signature and Designation of the issuing Authority)



**EXPERIENCE CERTIFICATE**

This is to certify that Mr. / Ms. / Dr. \_\_\_\_\_ S/o: \_\_\_\_\_ has served in the following capacity:

<i>Sr#</i>	<i>Designation</i>	<i>BPS</i>	<i>From</i> <i>DD/MM/YYYY</i>	<i>To</i> <i>DD/MM/YYYY</i>

(Signature and Designation of the issuing Authority)