



# UNIVERSITY OF VETERINARY AND ANIMAL SCIENCES LAHORE, PAKISTAN

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## SITUATION VACANT

Applications are invited from the Pakistani Nationals, who are not married to a foreign national, on the prescribed form (academic & non-academic) for Serial No. 01 to 05 & 10, (downloadable from University website (<http://www.uvas.edu.pk/download/>) and on plain paper for Serial No. 06 to 09 & 11 to 23 for making appointments on **Tenure Track System (TTS) / Regular / Temporary (likely to become permanent) / Contract Basis.**

Sr. No.	Name of Posts & Pay Scales	Minimum Qualification / Requirement	Quota 3% disable, 5% minorities, 15% Female
1.	<p><b>Three (03) PROFESSORS</b> on BPS-21 (63780-4150-121880) <b>OR</b> TTS (292500-14300-507000) at Main Campus, Lahore.</p> <ul style="list-style-type: none"> <li>• One – Economics</li> <li>• One – Pharmaceutical Chemistry</li> <li>• One – Pharmaceutics</li> </ul>	<p><b>Qualification (BPS):</b> Ph.D. from an HEC recognized Institution in the relevant field. <b>Experience:</b> 15 years teaching / research experience in HEC recognized University or a postgraduate institution or professional experience in the relevant field in a National or International Organization.</p> <p style="text-align: center;"><b>OR</b></p> <p>10 years post-Ph.D. teaching / research experience in a recognized University or a postgraduate institution or professional experience in the relevant field in a National or International organization. <b>Publication:</b> 15 research publications (with at least 5 publications in last 5 years) in HEC recognized journals.</p> <p>-----</p> <p><b>Qualification (TTS):</b> Ph.D. / Relevant terminal qualification from a recognized and reputable institution in the relevant field with either 11 years post-Ph.D. / Relevant terminal degree or minimum of 7-years of post-Ph.D. experience with at least 12-years of experience prior to the Ph.D. The experience to be counted is to be of teaching / research in a recognized University or a postgraduate institution or professional experience in the relevant field in a National or International Organization. In addition 15 research publications (with at least 5 publications in the past 5 years) in Internationally Abstracted Journals, recognized for the purpose of appointment on Tenure track by the Higher Education Commission.</p>	Nil
2.	<p><b>One (01) ASSOCIATE PROFESSOR</b> on BPS-20 (57410-3750-109910) <b>OR</b> TTS (195000-11375-365625) at Ravi Campus, Pattoki</p> <ul style="list-style-type: none"> <li>• One – Dairy Technology</li> </ul>	<p><b>Qualification (BPS):</b> Ph.D. in the relevant field from HEC recognized University / Institution. <b>Experience:</b> 10 years teaching / research experience in an HEC recognized University or a postgraduate institution or professional experience in the relevant field in a National or International organization.</p> <p style="text-align: center;"><b>OR</b></p> <p>5 years post-Ph.D. teaching / research experience in an HEC recognized University or a postgraduate institution or professional experience in the relevant field in a National or International organization. <b>Publications:</b> 10 publications (with at least 4 publications in last 5 years) in the HEC recognized journals.</p> <p>-----</p> <p><b>Qualification (TTS):</b> Ph.D. from a recognized and reputable institution in the relevant field. <b>Experience:</b> 6 years post Ph.D. or minimum of 4 years of post Ph.D. experience with at least 6 years of experience prior to the Ph.D. of teaching / research in a recognized University or postgraduate institution or professional experience in the relevant field in a national or international organization. <b>Publications:</b> 10 research publications (with at least 4 publications in the last 5 years) in internationally abstracted journals recognized by the Higher Education Commission.</p>	Nil
3.	<p><b>Five (05) ASSISTANT PROFESSORS</b> on TTS (130000-8937-264055) : <b>Main Campus</b></p> <ul style="list-style-type: none"> <li>• One – Food Science &amp; Human Nutrition</li> <li>• <b>Ravi Campus, Pattoki</b></li> <li>• One – Meat Technology</li> <li>• Two – Fisheries &amp; Aquaculture</li> <li>• One – Surgery</li> </ul>	<p><b>Qualification (TTS):</b> Ph.D. in relevant field from a recognized institution and excellent written communication skills as well as excellent presentation skills.</p>	Nil
4.	<p><b>*One (01) Director, Institute of Continuing Education &amp; Extension</b> on contract / temporary (likely to become permanent) basis in BPS-20 i.e. Rs. 57410-3750-109910 at Ravi Campus, Pattoki.</p>	<p>(i) Ph.D in any discipline of veterinary sciences with basic degree of DVM from HEC recognized University / Institute. (ii) Academic / research or extension, experience of six (06) years with two (02) years in BS-18/19 in any public sector University / Institute / provincial / national organization. <b>OR</b> (i) M.Phil in any discipline of veterinary sciences with basic degree of DVM from HEC recognized university / institution. (ii) Academic / research or extension, experience of Ten (10) years with four (04) years in BS-18/19 in any public sector University / Institute / provincial / national organization</p>	Nil
5.	<p><b>One (01) EXECUTIVE ENGINEER (CIVIL)</b> on regular basis in BPS-18 i.e. Rs. 31890-2400-79890 at Main Campus, Lahore.</p>	<p>i) Bachelor's Degree (at least 2<sup>nd</sup> Division) in Civil Engineering from a recognized University or an equivalent qualification. ii) Eight (08) years' experience (including three (03) years in Scale 17) of professional work especially in construction and maintenance of buildings and roads in a University or a Government or a Semi-Government Organizations.</p> <p style="text-align: center;"><b>OR</b></p> <p>i) Diploma of Associate Engineering (three years) (at least in 2<sup>nd</sup> Division) in Civil Engineering from a recognized Institute or an equivalent qualification. ii) Sixteen (16) years experience (including six (06) years in Scale 17) of professional work especially in construction and maintenance of buildings and roads.</p>	Nil

6.	<b>*One (01) X-RAY TECHNICIAN</b> on contract basis at consolidated salary package of Rs. 19868/= per month at Main Campus, Lahore / Ravi Campus, Pattoki	i) Matric with science (2 <sup>nd</sup> Division). ii) X-Ray Technician Diploma. iii) 02 years work experience in the line.	Nil
7.	<b>*One (01) TRACER</b> on contract basis at consolidate salary package of Rs. 16054/= per month at Main Campus, Lahore / Ravi Campus, Pattoki.	i) Secondary School Certificate (2 <sup>nd</sup> Division) from recognized institution. ii) Diploma in Draftsman's course from recognized Institute.	Nil
8.	<b>*One (01) FARRIER</b> on contract basis at consolidate salary package of Rs. 16054/= per month at Main Campus, Lahore / Ravi Campus, Pattoki.	i) Must have ability to read and write. ii) To be able to make shoes / surgical shoes from bar iron. iii) To be able to remove shoe and prepare the foot for examination. iv) To be able to put on old shoe.	Nil
<b>PROJECT ENTITLED "ESTABLISHMENT OF CHOLISTAN UNIVERSITY OF VETERINARY &amp; ANIMAL SCIENCES, BAHAWALPUR"</b> (On contract basis for a period of one year)			
9.	<b>*One (01) SENIOR CLERK</b> (Consolidated salary package of Rs.25,000/- p.m.)	i) Graduate (2 <sup>nd</sup> Div) from a recognized University or Board or equivalent qualification with one year relevant Office experience in Govt. / Semi Govt. or in a public sector University. <b>OR</b> Intermediate (2 <sup>nd</sup> Div) from a recognized University or Board or equivalent qualification with two years relevant Office experience in Govt. / Semi Govt. or in a public sector University. <b>OR</b> Matric (2 <sup>nd</sup> Div) from a recognized University or Board or equivalent qualification with four years relevant Office experience in Govt. / Semi Govt. or in a public sector University. ii) Ability to type at a speed of 35 w.p.m. on Computer. iii) Proficient in Microsoft Office (MS Office) or any other compatible application and shall demonstrate such proficiency.	Nil
<b>PROJECT ENTITLED "ESTABLISHMENT OF PARA VETERINARY SCHOOL, NAROWAL"</b> (on contract likely to be made permanent basis)			
10.	<b>Four (04) LECTURERS</b> BPS-18 i.e. Rs. (31890-2400-79890): • One – Anatomy • One – Histology • One – Physiology • One – Animal Nutrition	M.Phil. / M.S. or equivalent degree awarded after 18 years of education or master degree from a foreign university in the relevant field with no 3 <sup>rd</sup> Division in the academic career from an HEC recognized University/ Institution.	Nil
11.	<b>*One (01) STENOGRAPHER</b> BPS-14 i.e. Rs. (12720-980-42120)	(a) Intermediate from recognized University. (b) A speed of 80 w.p.m. in short hand in English and 35 w.p.m. in typewriting.	Nil
12.	<b>*One (01) SENIOR CLERK</b> BPS-09 i.e. Rs. (9860-610-28160)	i) Graduate (2 <sup>nd</sup> Div) from a recognized University or Board or equivalent qualification with one year relevant Office experience in Govt. / Semi Govt. or in a public sector University. <b>OR</b> Intermediate (2 <sup>nd</sup> Div) from a recognized University or Board or equivalent qualification with two years relevant Office experience in Govt. / Semi Govt. or in a public sector University. <b>OR</b> Matric (2 <sup>nd</sup> Div) from a recognized University or Board or equivalent qualification with four years relevant Office experience in Govt. / Semi Govt. or in a public sector University. ii) Ability to type at a speed of 35 w.p.m. on Computer. iii) Proficient in Microsoft Office (MS Office) or any other compatible application and shall demonstrate such proficiency.	Nil
13.	<b>*One (01) ARTIFICIAL INSEMINATION TECHNICIAN</b> BPS-09 i.e. Rs. (9860-610-28160)	(i) Secondary School Certificate with Science (2 <sup>nd</sup> Division) from recognized Board. (ii) 02 years Diploma of Veterinary Assistant / Livestock Assistant from a recognized Institute.	Nil
14.	<b>*One (01) JUNIOR CLERK</b> BPS-07 i.e. Rs. (9220-510-24520)	(i) Intermediate (2 <sup>nd</sup> Div) from a recognized University or Board or equivalent qualification. <b>OR</b> Matric (2 <sup>nd</sup> Div) from a recognized University or Board or equivalent qualification with three years relevant Office experience in Govt. / Semi Govt. or in a public sector University. (ii) Ability to type at a speed of 30 w.p.m. on Computer. (iii) Proficient in Microsoft Office (MS Office) or any other compatible application and shall demonstrate such proficiency.	Nil
15.	<b>*One (01) JUNIOR LAB. ASSISTANT</b> BPS-05 i.e. Rs. (8590-420-21190)	Secondary School Certificate (2 <sup>nd</sup> Division) (Science with Biology) from the recognized Board.	Nil
16.	<b>*Two (02) DRIVER</b> BPS-04 i.e. Rs. (8280-370-19380)	(i) Middle Pass from a Government or a registered educational institution. (ii) Must have ability to read and write. (iii) Experienced Persons holding valid LTV/HTV Driving license.	Nil
17.	<b>*One (01) ELECTRICIAN</b> BPS-03 i.e. Rs. (8280-370-19380)	Secondary School Certificate (2 <sup>nd</sup> Division) from recognized Board with a certificate of Electrician of at least 6 months duration from the recognized Institute.	Nil
18.	<b>*One (01) COOK</b> BPS-01 i.e. Rs. (7790-275-16040)	(i) Middle Pass from a Government or a registered educational institution with proficiency in the trade. (ii) Must have ability to read and write.	Nil
19.	<b>*One (01) NAIB QASID</b>		Nil
20.	<b>*Two (02) MALI</b>	<b>BPS-01 i.e. Rs. (7790-275-16040)</b>	
21.	<b>*Four (04) ATTENDANT</b>	(i) Middle Pass from a Government or a registered educational institution. (ii) Must have ability to read and write.	
22.	<b>*Three (03) FODDER CUTTER/BAILDAR</b>	(iii) Candidate must be healthy.	
23.	<b>*Three (03) SWEEPER</b>		

\* Subject to approval of the Chancellor

- Applications are required in quadruplicate for the post of Professor & Associate Professor, in triplicate for the post of Assistant Professor & Lecturer, in duplicate for the post mentioned at Sr. No. 05 and single set for the posts mentioned at Sr. No. 06 to 09 with attested copies of testimonials, certificates alongwith one recent attested passport size photograph.
- Bank draft / Pay order(non-refundable) drawn in favour of **Treasurer, University of Veterinary & Animal Sciences, Lahore** must be attached with application for different posts as under:
  - Rs. 10,000/=** for the posts of Professor on TTS

- b. **Rs. 8,000/=** for the posts of Associate Professor on TTS
  - c. **RS. 3,000/-** for the posts of Professor (BPS), Associate Professor (BPS), Assistant Professor (TTS) and Lecturer
  - d. **Rs. 1,000/=** for the post mentioned at Sr. No. 04 & 05
  - e. **Rs. 500/=** for the posts mentioned at Sr. No. 06 to 09 & 11 to 15
3. Persons already employed in Government or other organizations should submit their applications through proper channel within due date. The requisite No Objection Certificate from present employer must reach in the Office of the Registrar before or on the last date for the receipt of applications, failing which such applications will be treated as rejected and no call for interview will be issued.
  4. All Government employees who intend to apply for the posts through proper channel shall clarify through the Heads of the attached departments that there is no pending inquiry / outstanding dues against them. Moreover, there are no adverse remarks in any of their annual confidential reports. These conditions are necessary for the grant of departmental permission certificate / No Objection Certificate (NOC).
  5. The applicant is required to specifically express in the application, if s/he was awarded any penalty during his/her studentship in the University/Institution. If s/he is found guilty of concealment of any of the relevant facts at any stage, his/her application will be liable to be rejected and in case of his/her appointment, s/he will be removed from University service without any notice.
  6. The candidates holding professional degrees must be recognized / registered by the relevant council.
  7. All Rules of TTS Version 2.0 in letter and spirit are applicable.
  8. The University reserves the right:
    - a. not to fill any or all the advertised posts without assigning any reason.
    - b. to adjust / transfer / post the selected candidate at any campus / centre of the University.
    - c. to short list the applications / candidates in accordance with the criteria to be determined by the Vice Chancellor.
    - d. to increase or decrease the number of posts.
  9. Interview call letters will be issued only to the eligible candidates and ineligible candidates for the posts mentioned at Sr. No. 01 to 05 and 10 will be informed separately.
  10. Age should not be less than 18 years and more than 35 years for the posts mentioned at Sr. No. 06 to 09 & 11 to 23
  11. Incomplete applications or those received after the due date will not be entertained.
  12. Applications complete in all respect should reach in the Office of the Registrar, University of Veterinary & Animal Sciences, Lahore upto **09-06-2017 (Friday)** during office hours.

**REGISTRAR**  
**University of Veterinary & Animal Sciences, Lahore**